SOLD TO: SC045



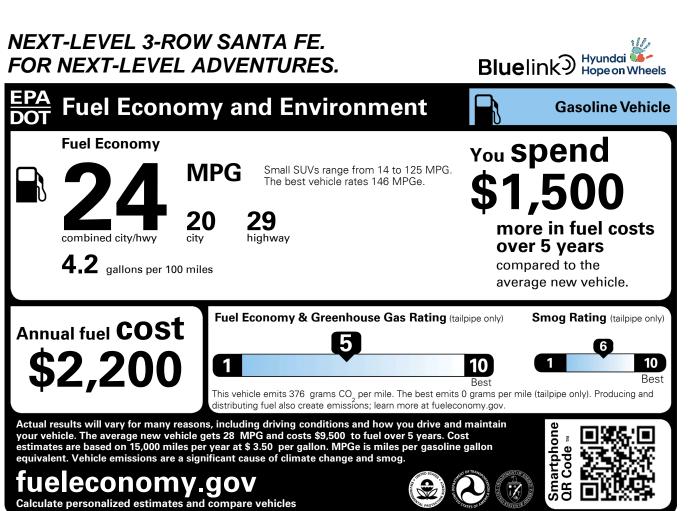
SHIPPED TO: SC045



2025 SANTA FE SE 2.5T FWD

GOVERNMENT 5-STAR SAFETY RATINGS

| STIVERS HYUNDAI | | | | | | | | DOT | | ποπιγ | al |
|---|-------------------------------|--|--|--------------|--------------|---------------|--------------------------------|---------|--|---------------|--|
| 9950 FARROW ROAD COLUMBIA SC 29203 | | Overall Vehicle S | Score | \star | \star | $\star \star$ | | | | | |
| | | Based on the combined rating of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. | | | | | | | Fuel Economy | | |
| | | | | Similar | Size ai | ia weight. | | | | MP | 'G |
| VIN: | 5NMP14GL6SH135490 | Frontal | Driver | \star | \star | $\star \star$ | | لا ا | | | |
| MODEL: | 65402FT5 | Crash | Passenger | \star | \star | $\star \star$ | - | | | 20 | 4 |
| PORT OF ENTRY: | МА | Based on the risk of injur Should ONLY be compared | ry in a frontal impact. | , , | <i>,</i> , | , , , , | | | combined city/hwy | city | ł |
| EXTERIOR COLOR: | SERENITY WHITE | · · · · | | | - | | _ | | 10 | | |
| INTERIOR/SEAT COLOR: | GRAY/GRAY | | Front seat | | * | , , , , | * | | 4.2 gallons per | 100 miles | |
| TRANSPORT: | TRUCK | Crash Based on the risk of injur | Rear seat | \mathbf{x} | \mathbf{x} | $\star \star$ | \mathbf{X} | | | | |
| ACCESSORY WEIGHT: | 11 lbs./ 5 kgs. | | | _ | _ | | | | | F | uel E |
| EMISSIONS: This vehicle is certified to meet emission requirements in all 50 states | | Rollover Based on the risk of rollo | war in a single vehicle a | | \mathbf{x} | $\star \star$ | | Ann | ual fuel COS | ST | |
| | | ww | Highway Traffic Saf w.safercar.gov or 1 | fety A | dmin | istration | n (NHTSA). | Actual | results will vary for mar ehicle. The average new | Th dis | nis vehic stributin ncludin 28 MF |
| STANDARD FEATURES: AMERICA'S BEST WARRANTY 5-year/60,000-mile New Vehicle Warranty* | | Manufacturer's Sugg | | | | | \$34,300.00 | estima | tes are based on 15,000 | miles per ye | ar at \$ |
| | | ADDED FEATUR *SERENITY WHITE P | | | | | \$500.00 | | lent. Vehicle emissions | | |
| 10-year/100,000-mile Powertrain Warranty* 7-year/Unlimited-mile Anti-perforation Warranty* | | *Carpeted Floor Mats | | | | | \$225.00 | l fu | eleconor | nv.q | 0 |
| 3-year/36,000-mile Complimentary N 5-year/Unlimited-mile Roadside Ass | | *First Aid Kit *Under Body Protectio | n Plate | | | | \$40.00 \$250.00 | Calcul | ate personalized estim | ates and co | mpare |
| *Limited warranties, see dealer for d ADVANCED SAFETY TECHNOLOG | details | | | | | | | | | | |
| Front, Driver's Knee, Side & Side-Cu | urtain Airbags | | | | | | | | | | |
| Forward Collision-Avoidance Assist Blind-Spot Collision Warning | | | | | | | | | | | |
| Rear Cross-Traffic Collision-Avoidar Lane Following Assist / Lane Keepir | nce Assist | | | | | | | | | | |
| Driver Attention Warning | | | | | | | | | | | |
| Park Distance Warning - Forward/Rearview Camera | everse | | | | | | | | | | |
| POWERTRAIN TECHNOLOGY 2.5L Turbocharged 4-Cylinder Engir | ne w/ GDI and MPI | | | | | | | I | | | |
| 8-speed Wet Dual Clutch Transmiss | sion w/ Paddle Shifters | | | | | | | | acturer's suggested retain nd local taxes and dea | | |
| Idle Stop & Go (ISG) Electronic Parking Brake w/ Auto Ho | bld | | | | | | | This la | bel has been affixed to | this vehicle | by Hy |
| EXTERIOR 18" Alloy Wheels | | | | | | | | which | prohibits its removal or | alteration pr | ior to |
| LED Headlights & Daytime Running LED Taillights | Lights | | | | | | | | | PA | RTS |
| Power Liftgate w/ Extra Wide Openi | ng | | | | | | | | | F | OR \ |
| COMFORT & CONVENIENCE Proximity Key Entry w/ Push Button | Start | | | | | | | | | | ./CA |
| Air Conditioning w/ 2nd Row Vents Smart Cruise Control w/ Stop & Go | | | | | | | | | MAJOR SOU | RCES C |)F F |
| 60/40 Split Folding 2nd Row Seats | | | | | | | | | Note: Parts cor | ntent does n | not incl |
| 50/50 Split Folding 3rd Row Seats Front and 2nd Row USB Charging F | Ports | | | | | | | | | FOR | |
| Bi-Directional Center Console Armre Tilt & Telescopic Leather-Wrapped | est | | | | | | | | FI | NAL AS | |
| Bluetooth Hands-Free System | 5 | | | | | | | | | COUN | TRY |
| 12.3" Color Touchscreen Audio Disp Wireless Android Auto & Apple Car | Play | | | | | | | | | - | |
| SiriusXM® w/ 90-Day Platinum trial : Not Available in AK & HI | subscription; | | | | | | | | | | TRA |
| Bluelink+ All-Inclusive Connected Se | ervices (enrollment required) | | | | | | | | 86 | A | |
| Temporary Spare Tire Full Tank of Fuel | | Inland Freight & Hand Total Price : | ling : | | | ¢ | \$1,475.00 36,790.00 | | | | |
| | | | | | | φ | <u> </u> | | | | |
| | | | | | | | | | | | |



s manufacturer's recommended pre-delivery service. Gasoline license and title fees ions and accessories are not included in the manufacturer's suggested retail price. Hyundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. to delivery to the ultimate purchaser.

TS CONTENT INFORMATION R VEHICLE IN THIS CARLINE: SANADIAN PARTS CONTENT: 47 % FOREIGN PARTS CONTENT: KOREA: 36 %

nclude final assembly, distribution, or other non-parts costs. HIS VEHICLE: MBLY POINT: MONTGOMERY, ALABAMA U.S.A. Y OF ORIGIN: ENGINE: U.S.A. ANSMISSION: KOREA

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